



## 2 GANG SHUTTERED KEYSTONE WALL PLATE

DCBRWPS2PSWT\_WE

### Main

|                           |              |
|---------------------------|--------------|
| Range                     | Digilink     |
| Product or component type | Wall plate   |
| Provided equipment        | With shutter |
| Cover plate colour tint   | White        |

### Complementary

|                                |                                           |
|--------------------------------|-------------------------------------------|
| Number of gangs                | 2 gangs                                   |
| Communication network category | 5e<br>6                                   |
| suitable for connector type    | Ethernet network: keystone (Digilink) UTP |
| Shape of connector             | Straight                                  |
| fixing mode                    | By 2 screws                               |
| Device mounting                | Surface<br>Flush                          |
| Material                       | ABS + PC                                  |
| Width                          | 86 mm                                     |
| Length                         | 86 mm                                     |
| Targeted region                | Asia Pacific.                             |

### Environment

|                                       |             |
|---------------------------------------|-------------|
| IP degree of protection               | IP21        |
| Ambient air temperature for operation | -10...50 °C |
| Ambient air temperature for storage   | -10...60 °C |

### Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type of Package 1       | PCE     |
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 2.05 cm |
| Package 1 Width              | 8.7 cm  |
| Package 1 Length             | 8.7 cm  |
| Package 1 Weight             | 65.79 g |
| Unit Type of Package 2       | BB1     |
| Number of Units in Package 2 | 20      |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                              |          |
|------------------------------|----------|
| Package 2 Height             | 15 cm    |
| Package 2 Width              | 19.5 cm  |
| Package 2 Length             | 20 cm    |
| Package 2 Weight             | 1.316 kg |
| Unit Type of Package 3       | CAR      |
| Number of Units in Package 3 | 200      |
| Package 3 Height             | 21 cm    |
| Package 3 Width              | 32.5 cm  |
| Package 3 Length             | 50 cm    |
| Package 3 Weight             | 13158 g  |

### Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

|  Environmental footprint |                                               |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                                                                          | 0.5 kg CO2 eq.                                |
| Carbon footprint of the manufacturing phase [A1 to A3]                                                    | 0.4 kg CO2 eq.                                |
| Carbon footprint of the distribution phase [A4]                                                           | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]                                                           | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]                                                        | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]                                                      | 0.1 kg CO2 eq.                                |
| Environmental Disclosure                                                                                  | <a href="#">Product Environmental Profile</a> |

## Use Better

|  Materials and Packaging |                                                                             |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Packaging made with recycled cardboard                                                                     | No                                                                          |
| Packaging without single use plastic                                                                       | No                                                                          |
| EU RoHS Directive                                                                                          | <a href="#">Compliant</a>                                                   |
| REACH Regulation                                                                                           | <a href="#">Free of Substances of Very High Concern above the threshold</a> |
| Halogen-free status                                                                                        | Halogen free product                                                        |
| PVC free                                                                                                   | Yes                                                                         |

## Use Again

|  Repack and remanufacture |                                         |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Recyclability potential, in %                                                                                | 7                                       |
| End of life manual availability                                                                              | <a href="#">End of Life Information</a> |
| Take-back                                                                                                    | No                                      |